



**GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K**

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu
(Email-jkfdjmu@gmail.com, Phone No. 0194-2500092, 0191-2951670)

Subject: Appointment of Junior Assistants (District Cadre) in Fisheries Department, J&K.

Ref: (i) Service Selection Board Letter No. JKSSB-Sery/2/2025-06 (E-7628025) dated 25-04-2025.

(ii) Administrative Departments Letter No: ASHF-FISH0NGAZ/17/2025 (7645888) dated: 22.05.2025

Order No: 433-Fisheries of 2025

Dated: 21-07-2025

On the recommendations of J&K Service Selection Board, endorsement of Administrative Department vide above references and consequent upon receipt of the satisfactory Character and Antecedents report from CID J&K, sanction is hereby accorded to the appointment of below mentioned two (02) candidates as Junior Assistants (District Cadre) in J&K Fisheries Sub-ordinate Services, in Pay Level of L-4 (25500-81100) notionally w.e.f 20-06-2025 and monetarily from the date of joining.

S. No.	Name (Mr./Ms.)	Parentage (Mr./ Ms.)	Address	District Cadre	Category
1.	Shubham Sharma	Yash Paul Sharma	Rajool, Bari Brahmana, Samba-181145	Kathua	OM
2.	Ishfaq Ahmad Sheikh	Mushtaq Ahmad Sheikh	Jehleum Colony, Rakh Shalina, B.K Pora, Budgam-192121	Baramulla	OM

The appointees shall report to the Directorate of Fisheries, TRC, Srinagar within a period of Twenty-One (21) days from the date of issuance of this order failing which they shall forego their right to appointment, and the same shall be deemed to have been cancelled ab-initio without any further Notice.

The appointees shall be allowed to join only on the production of the following certificates (in original) to be verified subsequently;

- Academic/Qualification Certificates.
- Matriculation / Date of Birth Certificate.
- Health Certificate from the concerned Chief Medical Officer of the District.
- Domicile Certificate issued by the Competent Authority
- Valid relevant Category Certificate, if any, applicable.

The appointment of the above mentioned candidates shall further be subject to the following conditions:

- a) That the appointees shall submit an undertaking in the shape of an affidavit to the effect that if on verification, their Qualification/Date of Birth/Reserved Category Certificates (if any) from the concerned issuing authorities is found fake/forged, their appointment as Junior Assistants in the Fisheries Department, J&K shall be deemed to have been cancelled ab-initio and the legal action as warranted under rules shall be initiated against them.
- b) That if the candidates have taken loan for self-employment from DIC/Employment Department, to be ascertained from the District Industries Centre (DIC) and District Employment & Counseling Centre of the domicile District, they shall relinquish the proprietorship of unit/enterprise and also stakes, if any, in such self-employment unit/enterprise before joining the Government service. The appointees shall be required to repay the entire loan liability in suitable EMIs to be worked out by the DDO concerned from their salary. DDO concerned shall obtain an affidavit from the concerned appointees regarding both relinquishment of proprietorship and stakes, if any, in such a self-employment unit/enterprise and recovery to be made and also personally monitor its recovery.
- c) That the salary of the appointees shall not be drawn and disbursed to them unless the satisfactory reports in respect of genuineness of their Qualification/Date of Birth/Relevant Category Certificate is received from the concerned Authorities/Agencies.
- d) That the appointees shall be on probation for a period of two years.
- e) That the appointment of the candidates shall be governed by the "New Pension Scheme" as notified vide SRO-400 of 2009 dated 24.12.2009.
- f) The inter-se-seniority of the appointees shall be determined as per the J&K Civil Services (Classification, Control and Appeal) Rules, 1956.
- g) That the appointment of the above mentioned appointees shall be subject to the outcome of writ petition(s), if any, pending before Competent Court of law.

(Ab. Majid Tak)

Director Fisheries, J&K

Dated: 21-07-2025

No: DOF-Estb/75/2025-05

Copy to the:

1. Principal Secretary to the Government, Agriculture Production Department, Civil Secretariat Srinagar/Jammu for information please.
2. Joint Director Fisheries Jammu/Kashmir (All), for information.
3. Joint Director Information, Jammu/ Kashmir with the request to publish the above order in two leading News Papers both at Srinagar and Jammu for information of the concerned.
4. Secretary J&K Service Selection Board for information.
5. CPO/ADF/SPO/PO _____ for information and necessary action.
6. Accounts Officer Fisheries Department for information.
7. Concerned candidates for information and compliance.
8. In-charge Website, Fisheries for necessary action.
9. Order file.